

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 12 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 11 1995 under 60601

The applicant **James McFarland** hereby makes application for permission to change the **Manner of Use** of water heretofore appropriated under **Permit No. 60601**

1. The source of water is **Underground**
2. The amount of water to be changed **2 acre feet, .0069 cfs**
3. The water to be used for **Quasi Municipal Use**
4. The water heretofore permitted for **Commercial Use**
5. The water is to be diverted at the following point **Located within the NW¼ of the NE¼ of the NW¼ Section 1, T21S, R53E, MDB&M; or at a point from which the North ¼ corner of said Section 1 bears N 59°. 47' 22" E a distance of 1244.67 feet, more or less.**
6. The existing permitted point of diversion is located within **The same**
7. Proposed place of use **S½ of the SW¼ NW¼ of the NE¼ of the NW¼ of Section 1 T21S = R53E MDB. Nye County, Nevada.**
8. Existing place of use **The same**
9. Use will be from **Jan 1 to Dec 31** of each year.
10. Use was permitted from **Jan 1 to Dec 31** of each year.
11. Description of proposed works **Well, pump, casing, and electrical equipment to serve a mobile home & trailer with lands cap**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **One year.**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Water to be used to service one mobile home & trailer with landscaping. This application is being filed to correct the actual intended use Please use map on file under extisting Permit No. 60601.**

By **Effie McFarland**
s/ **Effie McFarland**
P.O. Box 1966
Pahrump, NV 89041

Compared cac/ cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 60601 is issued subject to the terms and conditions imposed in said Permit 60601 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0069 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

October 8, 2005

Proof of the application of water to beneficial use shall be filed on or before:

November 8, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 8th day of October, A.D. 2003


State Engineer

Completion of work filed September 21, 2002 under 60601

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____